

Note: Pursuant to the ADA, individuals with a disability may request aids/services within a reasonable time period to participate in meetings.  
 Contact Amber Davis-Johnson, ADA Coordinator, 515 Center Ave., Bay City, MI 48708. (989) 895-4130

# April 2026

## BAY COUNTY BOARD OF COMMISSIONERS

Monday	Tuesday	Wednesday	Thursday	Friday																																																																																											
<p><b>Mar 2026</b></p> <table border="1"> <tr><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr><td>30</td><td>31</td><td></td><td></td><td></td><td></td><td></td></tr> </table>	M	T	W	T	F	S	S							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31						<p><b>May 2026</b></p> <table border="1"> <tr><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td></tr> <tr><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td></tr> <tr><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td></tr> <tr><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td></tr> </table>	M	T	W	T	F	S	S					1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	1	2	3 <div style="border: 1px solid black; padding: 5px; text-align: center;"> <b>GOOD FRIDAY - COUNTY BUILDING CLOSED</b> </div>
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6 <div style="border: 1px solid black; padding: 5px;"> <b>5:00 PM Personnel Director's deadline for COTW agenda items</b> </div>	7 <div style="border: 1px solid black; padding: 5px;"> <b>12:00 PM Deadline for the 4/14/26 Committee of the Whole</b>   <b>4:00 PM COMMITTEE OF THE WHOLE MEETING*</b>   <b>4:15 PM Board of Commissioners Special Meeting (Included in this meetings agenda is a Public Hearing pursuant to MCL 46.11(n) to consider the removal of Douglas Stone from the Bay County Library System Board of Trustees) (or immediately following the Committee of the Whole Meeting)*</b> </div>	8	9 10:00 AM Region VII - Region VII Office  3:30 PM Land Bank Authority - 6th Floor Conference Room	10																																																																																											
13	14 10:00 AM BCATS Technical Committee - Veteran Affairs Conference Room  1:30 PM RETIREMENT BOARD*  2:30 PM V.E.B.A. BOARD*  4:00 PM COMMITTEE OF THE WHOLE MEETING*  4:15 PM BOARD OF COMMISSIONERS MEETING* [if required] (or immediately following Committee meeting)	15 <div style="border: 1px solid black; padding: 5px;"> <b>12:00 PM Deadline for 4/21/2026 Board Agenda</b> </div>	16 9:11 AM 9-1-1 Board - 911 Conference Room  12:00 PM Community Corrections - Sheriff's Training Room  1:30 PM MBS Airport - MBS Airport	17																																																																																											
20	21 3:15 PM Drain Board (Bangor & Hampton) in Drain Office  4:00 PM BOARD OF COMMISSIONERS* (Included in this meeting's agenda is the statutorily required April approval of the Equalization Director's Equalization Report pursuant to MCL 209.5)	22 1:30 PM B.C.A.T.S. - Veteran Affairs Conference Room	23 4:30 PM Mid-Michigan Community Action	24																																																																																											
27 3:30 PM MICHIGAN WORKS! - Midland  <div style="border: 1px solid black; padding: 5px;"> <b>5:00 PM Personnel Director's deadline for COTW agenda items</b> </div>	28 <div style="border: 1px solid black; padding: 5px;"> <b>12:00 PM Deadline for the 5/5/26 Committee of the Whole</b> </div>	29 11:45 AM GLBRCVB - Saginaw	30																																																																																												

\* Commission Chambers, Fourth Floor, Bay County Building, 515 Center Avenue, Bay City, MI 48708